

**APPLICATION FORM**  
**For 2023**  
**JAY KOOLPIX ENVIRONMENTAL SCHOLARSHIP**  
**SPONSORED BY THE**  
**SOUTH SHORE AUDUBON SOCIETY**  
**P.O.BOX 31, FREEPORT, NEW YORK 11520**

**APPLICANTS MUST BE RESIDENTS OF NASSAU COUNTY AND/OR ATTEND A COLLEGE IN NASSAU OR SUFFOLK COUNTY.**

**THE AWARD CAN ONLY BE MADE ONCE TO ANY APPLICANT.**

**COMPLETE APPLICATIONS MUST INCLUDE:** THIS APPLICATION FORM, FULLY COMPLETED; A COPY OF YOUR MOST RECENT GRADE TRANSCRIPT; A BRIEF EXPLANATION OF WHY YOU ARE APPLYING FOR THIS SCHOLARSHIP AND HOW YOU PLAN TO USE THE MONEY (PREPARED ON A SEPARATE SHEET); AND AT LEAST ONE LETTER OF RECOMMENDATION. FEEL FREE TO ATTACH AS MANY SUPPORTING DOCUMENTS AS YOU LIKE.

**APPLICANT'S NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**PHONE** \_\_\_\_\_ **EMAIL** \_\_\_\_\_

**COLLEGE/UNIVERSITY ATTENDING** \_\_\_\_\_

**MAJOR** \_\_\_\_\_

**EXPECTED GRADUATION DATE** \_\_\_\_\_ **CUMULATIVE AVERAGE** \_\_\_\_\_

**BIOLOGY, ENVIRONMENTAL SCIENCE OR SUSTAINABLE ENERGY COURSES TAKEN AND GRADE IN EACH**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**SCHOOL SERVICE, i.e. CLUB MEMBERSHIP and/or RELEVANT COMMUNITY SERVICE:**

**SIGNATURE OF APPLICANT** \_\_\_\_\_ **DATE:** \_\_\_\_\_

COMPLETED APPLICATIONS SHOULD BE EMAILED BY APRIL 30, 2023 TO:  
BETSY GULOTTA at [eagulotta@optonline.net](mailto:eagulotta@optonline.net), or SENT TO THIS ADDRESS:

2 Anding Ave., Merrick, NY 11566

You will be notified by email.